



# Scholarship Application

**APPLICATION DEADLINE**  
**May 20, 2011**

## **GENERAL INFORMATION**

Scholarship awards are granted on the basis of academic achievement, honors, participation in school and community activities, education, and career goals as well as a letter of recommendation. Dependents of AAN members will be given first consideration. Awards are granted without regard to race, creed, religion, gender, or national origin. Recipients are selected by members of the community. Award amounts may vary from year to year.

If you are selected to receive a scholarship, the award check will be distributed (in the full amount) made co-payable to you and the school. Scholarship winners should be available to attend our Scholarship Banquet on Wednesday, July 20, 2011, at 6:00pm. The banquet will be held in Cincinnati, OH (location TBD).

The scholarship is renewable; however, you must maintain the criteria to remain eligible. If you fall below and become ineligible for renewal, you may reapply for a maximum of four (4) years during your undergraduate career. To reapply, you must complete a scholarship application each year prior to the new academic year.

## **APPLICATION INSTRUCTIONS**

All activities, awards, employment experiences, etc. from your high school and college career are to be listed. If more space is needed, add a separate sheet (put your name on each extra sheet).

## **SUGGESTION FOR SUCCESSFUL COMPLETION OF YOUR APPLICATION:**

Allow your endorser adequate time to write your letter of recommendation. Ask him/her to put your name in the upper right-hand corner of the letter. The letter is to be submitted in a sealed envelope.

Review the required information. Allocate sufficient time to receive and return it. Faxes will not be accepted.

If you have any questions, please contact Cedric Lampkin @ 513-226-1413 (cell phone) or [cedric.lampkin@duke-energy.com](mailto:cedric.lampkin@duke-energy.com) (e-mail).

**PLEASE PRINT USING BLUE OR BLACK INK. COMPLETE ALL SECTIONS NOTING N/A WHERE NOT APPLICABLE.**

**I. PERSONAL INFORMATION**

Name \_\_\_\_\_  
Last First Middle

Home Address \_\_\_\_\_  
Street City State Zip

Home Phone \_\_\_\_\_ Other Phone \_\_\_\_\_

Date of Birth \_\_\_\_\_ Email Address \_\_\_\_\_

Age \_\_\_\_\_

Are you the Son or Daughter of an AAN Member? Yes \_\_\_\_\_ No \_\_\_\_\_

Parent(s) or Guardian Name \_\_\_\_\_

**II. EDUCATIONAL BACKGROUND AND PLANS**

High School \_\_\_\_\_ Year of Graduation \_\_\_\_\_  
Name City State

Cumulative High School Grade Point Average \_\_\_\_\_

SAT Score Verbal \_\_\_\_\_ Math \_\_\_\_\_

ACT Composite Score \_\_\_\_\_

Name and Address of College or University Attending or Planning to Attend \_\_\_\_\_  
\_\_\_\_\_

Cumulative College or University Grade Point Average \_\_\_\_\_

Dates Attended \_\_\_\_\_ Start Date \_\_\_\_\_

Anticipated Graduation Date \_\_\_\_\_ Degree Pursuing \_\_\_\_\_

Field of Study \_\_\_\_\_

Will your academic schedule be? full time part time

**III. ACTIVITIES, HONORS, AWARDS, SERVICES**

List extracurricular activities and service projects in which you have participated and any positions held (athletics, debate, dramatics, music, publications, volunteer efforts, etc.)

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List honors and awards received for academic achievement (Honor Society, National Merit, Recognition, etc.)

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**IV. EDUCATIONAL RECORDS**

Include most recent high school transcripts or all courses taken since high school (photocopies are accepted). Enclose a copy of your most recent grade report.

If enrolled in college, include a copy of your most recent grade report. If not enrolled, include a copy of your letter of acceptance.

**V. CAREER OBJECTIVE**

Discuss in at least 300 words, your specific short-term goals; how attending college will help you to accomplish these goals; and by receiving a college degree, what are some possible differences you can make in your community. Essay is to be typed on a separate sheet of paper.

**VI. LETTER OF RECOMMENDATION**

Enclose a letter of recommendation from a teacher, school official, employee, or supervisor.

I hereby acknowledge that all of the information included in this application is true and complete to the best of my knowledge. I understand that this application will not be considered for review unless all of the information enclosed is signed and dated. I understand that, due to funding limitations, not every eligible applicant will receive an award. I also understand that all applications will be held confidential, but no application material will be returned.

\_\_\_\_\_  
APPLICANT'S SIGNATURE

\_\_\_\_\_  
DATE

## VII. CHECK LIST

A check list is being provided for your use, to assure you have all the pertinent information in your application package. Please be advised, any incomplete package will not be eligible for an award.

- School Records - copies
  - GPA
  - High School only – a letter of acceptance to an accredited college/university
- Letter of Recommendation
- Career Objective (Essay at least 300 words) – Answer all questions
- Completed Application
- Signature on application
- Sent off in time to be received by deadline

**APPLICATIONS ARE TO BE RECEIVED BY MAY 20, 2011, AT THE FOLLOWING ADDRESS:**

**AAN SCHOLARSHIP COMMITTEE**  
c/o Cedric Lampkin  
139 East Fourth Street / Mail Drop - EX-552  
Cincinnati, OH 45201